



County Voter Information Guide

Consolidated General Election

Tuesday, November 5, 2024

Polls are open 7am – 8pm

Tehama County Elections Department

633 Washington Street, Room 17, Red Bluff, CA 96080

Open Monday—Friday, 8am to 5pm

Office: 530-527-8190

Toll Free: 866-289-5307

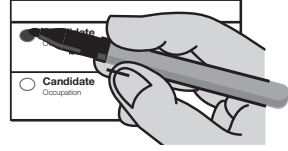
FAX: 530-527-1140

<https://www.tehama.gov/government/departments/elections/elections@tehama.gov>

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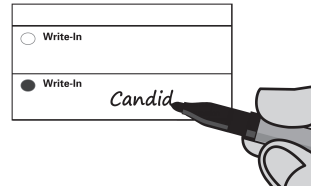
Instructions to Voters

To vote for the candidate you want, completely fill in the oval to the left of your choice.



To vote for a Measure fill in the oval next to the word "Yes" or "No".

To vote for a qualified write-in candidate, write the person's name in the place provided and fill in the oval to the left of the candidate's name.



Do not select more candidates than the number to be elected. You may vote in as many or as few contests as you want. A mistake in one contest does not affect the rest of your ballot.

Use a blue or black ink pen or the pen provided at the polls to mark your ballot. Do not use red ink or highlighter. Do not erase.

If you change your mind or make a mistake, contact the Elections Office at (530) 527-8190 for the procedure to obtain a replacement ballot.

Voting by mail: After voting, review your ballot and place it in the return envelope. Sign and date the envelope in the place provided and mail it back. Your envelope must be signed for your ballot to be counted.



VOTER'S GUIDE INFORMATION SECTION

The Following Pages Contain
Voter Information Applicable to your Ballot
Which May Include:

- CANDIDATES' STATEMENTS
- BALLOT MEASURES
- ANALYSIS
- ARGUMENT PRO & CON
- TEXT OF MEASURES

This guide section does not contain a complete list of candidates. A complete list of candidates appears on the Ballot. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate.

The text, grammar and spelling are as submitted by the authors or candidates.

PROPOSITION 34 – CAMPAIGN SPENDING LIMITS

Among all state legislative candidates appearing on ballots in Tehama County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to publish a statement of qualifications in the local voter information guide.

State Senate, 1st District

MEGAN DAHLE, Party Preference: Republican
DAVID FENNELL, Party Preference: Republican

State Assembly, 3rd District

JAMIE "JAMES" GALLAGHER, Party Preference: Republican
AARON DRAPER, Party Preference: Democratic

TRUSTEDINFO2024

Election officials are your trusted sources for election information

Less than a month until Election Day November 5, 2024! Make sure you've got the correct election information by checking your voter information at: <https://www.sos.ca.gov/elections/cavoter>

Election Day is Tuesday, November 5, 2024! Don't know where to start? Trusted election material is available at: <https://www.tehama.gov/government/departments/elections/>

#Trusted Info 2024 is more than a hashtag! We're ensuring you get the most up-to-date voting information at our secure election website: <https://www.tehama.gov/government/departments/elections/>



052VGIS1124

Top-Two Candidates Open Primary Act

Under the Top 2 Open Primary Act, approved by the voters in 2010, only the top two candidates who received the top number of votes in the primary election will appear on the General Election Ballot. Candidates from these offices may have the same political party preference. Also write-in candidates are no longer allowed for these contests at the General Election. For more information, please contact the Tehama County Elections Department at (530) 527-8190 or toll-free (866) 289-5307.

The voter-nominated offices that the Top 2 Open Primary Act applies to are: Governor; Lt. Governor; Secretary of State; U.S. Senate; Controller; Treasurer; Attorney General; Insurance Commissioner; Board of Equalization, District 1; U.S. Representative, District 1; State Senator, District 1; State Assembly, District 3.

The voter-nominated offices that will appear on the Consolidated General Election Ballot for November 5, 2024 will be: U.S. Senate; U.S. Representative, District 1; State Senator, District 1; and State Assembly, District 3.

PARTY ENDORSEMENTS

Proposition 14, approved by the voters in 2010, authorizes political parties to endorse candidates to Voter-Nominated offices. This pamphlet contains the official endorsements that we received by the deadline and are printed as submitted.

The **American Independent Party** endorses the following candidate(s):

<u>Candidate Name</u>	<u>Party Preference</u>	<u>Office</u>
Doug LaMalfa	Republican	U.S. Representative, District 1
David Fennell	Republican	State Senate, District 1
James Gallagher	Republican	State Assembly, District 3

The **Democratic Party** endorses the following candidate(s):

<u>Candidate Name</u>	<u>Party Preference</u>	<u>Office</u>
Adam Schiff	Democratic	U.S. Senate Full Term
Adam Schiff	Democratic	U.S. Senate Partial Term
Rose Penelope Yee	Democratic	U.S. Representative, District 1
Aaron Draper	Democratic	State Assembly, District 3

The **Republican Party** endorses the following candidate(s):

<u>Candidate Name</u>	<u>Party Preference</u>	<u>Office</u>
Doug LaMalfa	Republican	U.S. Representative, District 1
James Gallagher	Republican	State Assembly, District 3



052TTPE1124

U.S. SENATE CONTEST

There are two U.S. Senate contests on the
November 5, 2024 Consolidated General Election ballot.

- One for the regular 6-year term ending on January 3, 2031.
- One for the remainder of the current term ending on January 3, 2025.

You may vote for both contests.

Join the Voting Accessibility Advisory Committee and Language Accessibility Advisory Committee!

What is VAAC & LAAC?

The Voting Accessibility Advisory Committee (VAAC) is designed to assist the county Election Departments with issues related to the accessibility of elections for seniors and individuals with disabilities.

The Language Accessibility Advisory Committee (LAAC) is designed to advise and assist with implementation of Federal and State laws relating to access to electoral process by voters with limited English proficiency, so that all persons who can vote can understand the voting process.

Responsibilities:

- Attend quarterly VAAC/LAAC meetings.
- Make recommendations to improve access to voting and election materials.
- Plan/promote outreach to voters with disabilities and language minority communities.
- Provide the public a forum to voice concerns and make recommendations on ways to improve the electoral process for voters with limited English proficiency.

An application is required, please visit:

<https://www.tehama.gov/government/departments/elections/> or call 530-527-8190



**STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE, 1ST DISTRICT**

DOUG LAMALFA

Age: 64

Occupation: Farmer, Member of the United States House of Representatives

Education and Qualifications: The last several years have been difficult for too many of our North State neighbors. Inflation has taken a bite out of family budgets, gas and energy prices have soared, and outside crime and lawlessness have increased in our rural towns. The regulatory challenges we face in Northern California just keep growing.

Bloated federal budgets fuel inflation and add to the national debt. As your representative in Congress, I voted for the Bi-Partisan Fiscal Responsibility Act to limit spending and save taxpayers \$2.1 trillion by cutting bureaucracy and fraud.

I continue to fight to improve the management of our federal forests, more aid for disaster recovery, and tax relief for the victims of wildfires. Increasing water supplies and protecting our water from being wasted by government mismanagement is a priority. I've been able to deliver billions of dollars for Sites Reservoir planning and construction.

Mass illegal immigration, the menace of fentanyl and the tragedy of human trafficking are symptoms of the current Administration's refusal to control the border. I've voted to strengthen and defend the border by completing the border fence, as national security is paramount.

I've consistently worked to bring energy prices down and make America energy independent by increasing domestic oil and natural gas production as well as renewables such as biomass power and clean, cheap hydroelectric. I will always protect our constitutional and individual rights. It is a privilege to be your voice. I'd be honored to receive your vote. www.DougLaMalfa.com or call 530-712-3675.

s/Doug LaMalfa

052C001



**STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE, 1ST DISTRICT**

ROSE PENELOPE YEE

Occupation: Businesswoman, Volunteer NonProfit Leader

Education and Qualifications: I am running for Congress to protect and expand our freedom to access the healthcare we need, to get the education we want, to achieve financial security, and to live in a safe environment.

As a small business owner, a leader in the socially responsible business movement, and a survivor of dictatorship, I know what it takes to persist through tough challenges and build support across differences to drive positive change. And as the North State's representative in Congress, I will use those skills to make life better for the people of this district and all Americans.

My priorities include: guaranteeing quality, affordable healthcare to everyone, ultimately through Medicare for All; increasing funding for education in rural communities, ensuring that everyone who wants to can go to college and expanding apprenticeship programs; protecting Social Security and creating a federal jobs guarantee; restoring women's rights to make decisions about their own bodies; and investing in wildfire prevention and resilience, clean water, and clean energy projects that create good long-term jobs.

To secure these foundations for a thriving community and personal freedom, we must also eliminate the excessive influence of billionaires on our government. I will pursue all avenues for doing that. I'm here to challenge systems that need challenging and provide real representation for the people of this district.

Please go to www.roseforcongress.com to learn more about me and my Care Agenda.

It will be my honor to serve you.

s/Rose P. Yee

052C002



**STATEMENT OF CANDIDATE FOR
STATE SENATOR, 1ST DISTRICT**

MEGAN DAHLE

Occupation: Farmer/Businesswoman/Mother

Education and Qualifications: As an Assemblywoman, I championed issues of the North State in Sacramento and successfully secured tens of millions of dollars for our communities.

There is more work to be done.

Reducing California's high cost of living is my top priority.

Families can't afford the rising gas tax, higher taxes and increased healthcare costs.

That's why I fought to reduce the gas tax, backed legislation to cap the price of insulin at \$35 for a 30 day supply, voted to lower taxes on items needed by pregnant women, and supported legislation to require insurance companies to cover diagnostic imaging for women suspected of having breast cancer.

Crime is out of control and we need criminals off our streets.

In the Assembly, I led efforts to crack down on sexual predators, co-authored a law to more severely punish human traffickers, and backed measures to more effectively prosecute fentanyl dealers.

To reduce homelessness, I've supported legislation that addresses mental health and addiction issues.

Working to prevent catastrophic wildfires, I've fought for increased forestry management, proper maintenance of power lines, and increased firefighting resources. These efforts will improve fire insurance availability and cost, protect homes, and save lives.

The California Professional Firefighters, California Association of Highway Patrolmen and CAL FIRE Local 2881 support my re-election. Please join them and my campaign to get California back on track.

Please visit www.votemegandahle.com to learn more about my values.

I would be honored to have your vote.

s/Megan Dahle



**STATEMENT OF CANDIDATE FOR
STATE SENATOR, 1ST DISTRICT**

DAVID FENNELL

Age: 55

Occupation: Entrepreneur

Education and Qualifications: My name is David Fennell. I am running to be your State Senator in the newly redrawn Senate District 1.

From the White House to local offices, there is a concern that current leaders are too aged or sometimes are not healthy enough for the job.

There needs to be a new generation to lead the North State!

Our great farmers literally feed our nation. Our education systems and businesses power the world economy. Yet too often our great North State is outvoted by special interests in Los Angeles.

It is time to elect a North State fighter who will ensure water for farmers, protect our forests against fire and ensure new economic development for our rural communities and inner cities.

The North State is in a state of transitions with a wave of retirees and an influx of new residents and technology companies.

We have problems with homelessness.
Our university enrollments are down.
Crime is up.

To address these problems we need to elect a new generation of leaders!

I am a business owner, but I also come from a farming family. I have the experience and education to lead our great state.

We want a leader who will expand opportunities while preserving our North State way of life.

It is time to elect a fighter!
Our best years are yet to come!
Vote David Fennell for State Senate!
I won't let you down California!

www.fennellforsenate.com

s/David Fennell



**FULL TEXT OF THE
RED BLUFF JOINT UNION HIGH SCHOOL DISTRICT
BOND MEASURE L**

For over 120 years, Red Bluff Joint Union High School District (the “District”) has sought to educate and empower our students and serve as a social and cultural hub for students and non-students alike. However, many District school buildings are decades old and need repair. While some classrooms and school buildings have been updated over the past few years, additional classroom upgrades are required to successfully train students for future jobs our community needs, in fields like emergency response, healthcare, firefighting, and manufacturing. At the same time, the District wants to provide safe, clean schools for students by investing in basic repairs to roofs, plumbing, electrical systems, and bathrooms. The Board of Trustees of the District (the “Board”) has evaluated the District’s facility needs, including safety issues, basic repairs, and career technical education needs in developing the types of projects to be funded by this measure as described below.

Upon passage of Measure L, the District shall be authorized to issue bonds in the aggregate amount of \$33,600,000 (the “Bonds”), bearing interest at rates not exceeding the statutory limit, for the purpose of funding the school facilities projects listed below (the “Projects”) at the District’s school sites and properties, subject to the accountability safeguards set forth below.

Bond Accountability Measures

At its June 24, 2024 meeting, the Board of the District certified that it evaluated safety, class size reduction, and information technology needs in developing the list of the Projects (the “Bond Project List”) set forth below. The proceeds of the Bonds shall be used only for the Projects identified in the Bond Project List below, and not for any other purpose (i.e., teacher and administrative salaries and other school operating expenses).

The proceeds of the Bonds will be accounted for separately. The Board is bound to conduct financial and performance audits annually to account for the Bond funds and to assure that funds have only been expended on the specific Projects authorized.

The Board will appoint a citizens’ oversight committee (the “Citizens’ Oversight Committee”) having a minimum of seven members and including at least one member active in a business organization representing the business community located within the District, one member active in a senior citizens’ organization, one member active in a bona fide taxpayers’ organization, one member who is the parent or guardian of a child enrolled in the District, and one member who is both a parent or guardian of a child enrolled in the District and active in a parent-teacher organization.

Proceeds from the sale of Bonds authorized by this measure shall be used only for the construction, reconstruction, rehabilitation, or replacement, along with related costs, of school facilities as set forth herein, including the furnishing and equipping of said school facilities, or the acquisition or lease of real property for said school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses. Proceeds from the sale of Bonds authorized by this measure shall be deposited with the Tehama County Treasurer as required by the California Education Code.

Bond Project List

This Bond Project List, which is an integral part of this ballot measure, describes the specific Projects the District proposes to finance with proceeds of the Bonds.

The Board of the District is committed to preparing students for college, careers, and beyond by upgrading classrooms for career preparedness; replacing leaky roofs, plumbing, and electrical systems; improving campus safety, supervision, and student wellness; and acquiring, constructing, and modernizing



school facilities and equipment. To achieve these goals and develop this Bond Project List, the Board evaluated its critical facility needs (including safety, class size reduction, and information technology) and sought input from the public, teachers, staff, and parents.

In order to meet all identified facilities needs, the District intends to complete the Projects using a combination of funding sources. These sources may include joint-use funds, development impact fees, state funds, federal funds, and other available funds. The District will pursue state matching funds if and when they become available, and if received, they will be used for and mainly applied to Projects on this Bond Project List or other high priority capital outlay expenditures as permitted in Education Code section 17070.63(c).

Specific Projects which may be funded by Measure include, without limitation, the following:

- Classrooms for Future Jobs
 - Renovate, construct, acquire, modernize, repurpose, and repair classrooms and facilities for future career and student apprenticeships for programs such as health occupations, firefighting/EMT, therapeutic services, culinary arts, and child development
 - Acquire and/or upgrade furniture and equipment
 - Upgrade technology infrastructure, wiring, and wireless network systems
- Infrastructure Repairs and Upgrades
 - Repair or replace inefficient and failing plumbing, and mechanical systems
 - Upgrade outdated electrical infrastructure, power distribution and inefficient lighting systems
 - Repair or replace failing roof systems
 - Repair, modernize, or replace outdated interior and exterior finishes including cabinetry, doors and window systems, and repaint interior and exterior surfaces
 - Repurpose and modernize existing facilities
 - Replace non-conforming and non-compliant structures including concession and press box facilities, and other appurtenances
 - Repair or replace failing site drainage, pavement, concrete, and eroded landscape areas
 - Repair, replace, renovate aging pool and tennis court facilities
 - Incorporate and install sustainability, energy efficiency and water conservation measures
 - Upgrade Performing Arts Center rear seating
- Campus Safety and Wellness
 - Install new and/or repair existing fencing and gates
 - Install electronic access controls to all doors and points of entry



- Correct earthquake safety deficiencies that may be encountered
- Improve facilities to meet current health and safety codes, including emergency signage and emergency lighting upgrades
- Upgrade aging baseball field lighting and install new softball and soccer field LED lighting
- Repair or replace uneven pavement, drainage inlets and concrete tripping hazards
- Remediate hazardous materials encountered such as asbestos, PCB's and lead paint
- Repurpose existing building or construct a new building for District Health and Wellness Center
- Provide and install appropriate signage, visual and sound enhancement devices
- Renovate, construct, acquire, modernize, repurpose, and repair classrooms and facilities at the Salisbury Alternative School Site (ISP, FOCUS, and Salisbury High School)

Bond Program Management Costs

Project expenditures may also include:

- Staffing and other general and administrative costs to manage and execute the Bond program, including the cost of District staff when performing work on or necessary and incidental to the Projects.
- Escalation reserve for unforeseen price inflation costs.
- Program reserve for unanticipated scope costs or for unanticipated opportunities to enhance project scope or schedules consistent with authorized Projects.

For any of the Projects, with respect to construction at an existing District site, the District is authorized to identify an alternate site and/or acquire land for such purpose and construct the approved Project at such site if the District has determined that the existing site does not satisfy the requirements of the Division of State Architect or other State laws, codes, and regulations, including, but not limited to, hazardous substances, applicable to school district properties.

The budget for each Project is an estimate and may be affected by factors beyond the District's control. The final cost of each Project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded, and Projects are completed. Based on the final costs of each Project, certain of the Projects described above may be delayed or may not be completed. The allocation of Bond proceeds may also be affected by the final costs of each Project.

Necessary site preparation/grading/restoration may occur in connection with new construction, reconstruction, modernization, renovation, upgrading, rehabilitation or replacement, furnishing and equipping, including ingress and egress, removing, replacing or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, leases, licenses, or rights of way to the property and are authorized Project costs.

Additional Specifications

Listed projects, repairs, improvements, rehabilitation projects, and upgrades will be completed only as feasible, and the Bond Project List does not imply a particular prioritization among such improvements.



Such prioritization remains within the province of the Board by subsequent action. The Projects may be completed at any and all school or District sites where such Project is determined necessary. If the Board determines that it is economically feasible and more cost-effective, buildings, fixtures, and equipment may be demolished and replaced or reconstructed rather than modernized, renovated, repaired, or upgraded. Each Project is assumed to include its share of costs of the election and bond issuance, architectural, engineering, and similar planning costs, construction management, bond project staff, staff training expenses associated with new bond-funded equipment and systems, and a customary contingency for unforeseen design and construction costs. In addition to the Projects listed above, the Bond Project List also includes the acquisition of land, instructional, maintenance and operational furniture and equipment, payment of the costs of preparation of all facilities planning and project implementation studies, feasibility and assessment reviews, master planning, environmental studies (including environmental investigation, remediation, and monitoring), design and construction documents, temporary housing for dislocated programs or activities caused or necessitated by construction projects, and construction, repairs, and improvements in the event of unforeseen design and construction matters, unforeseen emergencies or other circumstances in order to permit the continuance of existing educational services or to avoid danger to life or property.

Single Purpose. All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, pursuant to Section 15100 of the Education Code, and all the enumerated purposes shall constitute the specific single purpose of the Bonds and proceeds of the Bonds shall be spent only for such purpose.

Other Terms of the Bonds. When sold, the Bonds shall bear interest at an annual rate not exceeding the statutory maximum. The Bonds may be issued and sold in several series, and in accordance with a plan of finance determined by the Board pursuant to requirements of law.

Project Requiring State Matching Funds. Approval of Measure L does not guarantee that the proposed District Projects that are the subject of Bonds under Measure L will be funded beyond the local revenues generated by Measure L. Some of the District's Projects may assume the receipt of state matching funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.



**IMPARTIAL ANALYSIS BY COUNTY COUNSEL
RED BLUFF JOINT UNION HIGH SCHOOL DISTRICT
BOND MEASURE L**

This Measure L, known as the Red Bluff Joint Union High School District Career Readiness, Repairs, and Safety Measure, is for the issuance and sale of bonds of up to \$33,600,000 to be issued by the Board of Trustees (the "Board") of the Red Bluff Joint Union High School District (the "District"), located in the County of Tehama. The bonds shall be issued and sold with the purpose of raising money to address specific facility needs. Funds obtained from taxpayers through this measure will be spent in compliance with Article XIII A, section 1(b)(3) of the State Constitution and California Education Code Section 15264 *et. seq.*

The bonds will fund specific projects listed in the "Bond Project List," including, but not limited to, repairing roofs, electrical systems, improving safety and security, installing energy efficient systems, and renovate and repair classrooms and facilities for future career and student apprenticeships for programs such as health occupations, firefighting, EMT, therapeutic services, culinary arts, and child development.

Furthermore, the District will seek to levy, upon a 55% vote, an *ad valorem* tax upon those who reside within the District to repay those bonds. The *ad valorem* tax would levy, on average, approximately \$29.92 per \$100,000 of assessed valuation of property, raising approximately \$2,500,000 annually.

In accordance with and pursuant to California Education Code Section 15278 *et seq.*, the Board shall establish an independent citizens' oversight committee within 60 days of the date that the Board enters the election results on its minutes. The Board will appoint at least 7 members to the committee with at least one member active in a business organization representing the business community located within the District, one member active in a senior citizens' organization, one member active in a bona fide taxpayers' organization, one member who is the parent or guardian of a child enrolled in the District and active in a parent-teacher organization. The committee will ensure that bond proceeds are expended only for purposes specified in the Bond Project List.

A "yes" vote will approve the issuance and sale of bonds to be repaid by an *ad valorem* tax.

A "no" vote will not approve the issuance and sale of bonds to be repaid by an *ad valorem* tax.

This Impartial Analysis is hereby submitted to the Elections Officials in conformance with Section 9280 of the Elections Code of the State of California.

Dated: August 5, 2024

s/ Margaret Long _____
Margaret Long
Tehama County Counsel

The above statement is an impartial analysis of Measure L. If you desire a copy of the full text of the measure, please call the Tehama County Clerk at (530) 527-8190 and a copy will be mailed to you at no cost. You may also view the full text of Measure L at www.tehama.gov.

052EM520



TAX RATE STATEMENT
RED BLUFF JOINT UNION HIGH SCHOOL DISTRICT
BOND MEASURE L

TAX RATE STATEMENT

An election will be held in the Red Bluff Joint Union High School District (the "District") on November 5, 2024, to authorize the sale of up to \$33,600,000 in bonds (the "Bonds") of the District to upgrade classrooms for career preparedness; replace leaky roofs, plumbing, and electrical systems; improve campus safety, supervision, and student wellness; and acquire, construct, and modernize school facilities and equipment, with citizen oversight, independent audits, and no money for administrators' salaries.

If the Bonds are authorized and sold, debt service thereon will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400-9405 of the Elections Code of the State of California. It is anticipated that the District will sell the Bonds in multiple series.

1. The best estimate of the average annual tax rate that would be required to be levied to fund this Bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of filing of this statement, is \$29.92 per \$100,000 (2.992¢ per \$100) of assessed valuation. The final fiscal year in which the tax is anticipated to be collected is 2053-54.

2. The best estimate of the highest tax rate that would be required to be levied to fund this Bond issue, based on assessed valuations available at the time of filing of this statement, is \$29.97 per \$100,000 (2.997¢ per \$100) of assessed valuation which would first occur in fiscal year 2028-29.

3. The best estimate of total debt service, including principal and interest, that would be required to be repaid if all the Bonds are issued and sold is \$72,885,170.

Voters should note that the estimated tax rates are based on the ASSESSED VALUE of taxable property on the Counties' official tax rolls, not on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. Such projections and estimates are provided for informational purposes only and are not maximum amounts or limitations on the terms of the Bonds, tax rate, or duration of the tax supporting repayment of issued Bonds. The actual tax rates, debt service, the years in which they will apply, and the final term of each series of Bonds may vary from those presently estimated, due to variations from these estimates in the timing of Bond sales, the amount of Bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the Bonds.

The dates of sale and the amount of Bonds sold at any given time will be determined by the District based on the need for construction funds and other factors, including the legal limitations on bonds approved by a 55% vote. The actual interest rates at which the Bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value

052EM521



of taxable property within the District as determined by the Tehama County and Shasta County Assessors in the annual assessment and equalization process.

Dated: _____ June 24, 2024

s/ Todd Brose _____
Todd Brose
Superintendent
Red Bluff Joint Union High School District

052EM522



ARGUMENT IN FAVOR OF MEASURE L

Vote Yes on Measure L to keep our high school students safe and on the path to success in college and competitive careers.

All our students deserve safe and clean classrooms to help them learn and be prepared for the future. However, many of our school buildings are decades old and need repair.

Additional classroom upgrades are required to successfully train students for good-paying jobs our community needs, in fields like emergency response, healthcare, firefighting, and manufacturing. With this training, more students will be able to stay in our community rather than leaving to find work elsewhere.

That's why we need Measure L. It provides a dedicated, locally controlled source of funding that can only be spent on our local high schools. The State can't take one penny.

Vote Yes on L: Support Student Success

- Provide modern classrooms, career technical facilities, and equipment so students receive a high-quality education and are prepared for in-demand careers
- Repair leaky roofs, outdated plumbing and electrical systems and improve access for students with disabilities
- Improve campus safety and security systems
- Upgrade education technology to keep up with changing standards

A Clear System of Fiscal Accountability

- By law, all funds from Measure L must stay right here in our community
- A detailed project list outlining exactly how Measure L will be spent is included in your voter pamphlet
- Citizen oversight, and annual independent audits ensure funds are spent efficiently, effectively and as promised
- Measure L cannot fund administrator salaries

Strong schools protect strong property values and ensure that our children can stay here and send their children to good, quality schools.

Join our community in voting Yes on L: Prepare all our students for their futures and a chance for success.

s/ Mandi Owens
Parent/Business Owner

s/ Daniel Ackley
Government/Economics Teacher

s/ Stan Twitchell
Computer Science Teacher

s/ Debb Gibson
Retired School Employee

s/ Ashley Fisher
Parent





Language assistance

The following election materials will be translated in Spanish and available at all polling places:

- A copy of the ballot
- Voting Instructions
- State Voter Guide
- Voter Bill of Rights

All Tehama County polling places provide a Spanish facsimile ballot. A list of polling places and their locations can be found at <https://www.tehama.gov/government/departments/elections/>

Los siguientes materiales electorales se traducirán al español y estarán disponibles en todos los lugares de votación:

- una copia de la boleta electoral
- las instrucciones para votar
- la Guía estatal para votantes
- la Declaración de Derechos de los Votantes

Todos los lugares de votación del Condado de Tehama proporcionan un facsímil de la boleta en español. Se puede encontrar una lista de los lugares de votación y sus ubicaciones en <https://www.tehama.gov/government/departments/elections/>

Requesting a facsimile ballot

You may request a Spanish facsimile ballot be mailed or emailed to you by contacting the elections office via mail, telephone, or email.

Cómo solicitar una boleta facsímil

Usted puede solicitar que se le envíe una boleta facsímil en español por correo postal o por correo electrónico si se comunica con la Oficina de Elecciones por correo postal, teléfono o correo electrónico.

Voting assistance

As a voter, you may bring up to two individuals with you to your polling place to help you cast your ballot, as long as those individuals do not represent your employer or your union. Your polling place will have copies of the ballot in Spanish and may have poll workers ready to assist you who speak this language.

Asistencia para votar


Como votante, usted puede ir al lugar de votación acompañado por hasta dos personas para que le ayuden a emitir su boleta, siempre y cuando esas personas no representen ni a su empleador ni a su sindicato. Su lugar de votación tendrá copias de las boletas electorales en español y es posible que haya trabajadores electorales listos para ayudarle que hablen este idioma.


Background

California law requires the Secretary of State in January before the primary election for Governor to identify which precincts have 3% or more of the voting-age residents who are members of a single language minority and lack sufficient skills in English to vote without assistance.

For more information in English, please contact the elections office:

 elections@tehama.gov

 (530) 527-8190 or Toll Free (866) 289-5307

 (530) 527-1140



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TEHAMA COUNTY POLLING LOCATIONS FOR ELECTION DAY

All polling locations will be open on Tuesday, November 5, 2024 from 7:00 am to 8:00 pm.

BOWMAN COMMUNITY CHURCH, 18335 BOWMAN RD.
BEND ELEMENTARY SCHOOL, 22270 BEND FERRY RD.
RED BLUFF COMMUNITY CENTER, 1500 S JACKSON ST.
FAIRGROUNDS TEHAMA ROOM, 650 ANTELOPE BLVD
SACRED HEART PARISH HALL, 2355 MONROE ST.
DEPARTMENT OF EDUCATION, 1135 LINCOLN ST.
EL CAMINO METHODIST CHURCH, 8345 HWY 99W
CORNING CITY HALL, 794 3RD ST.
MT OLIVE LUTHERAN CHURCH, 341 SOLANO ST.
CORNING VETERANS HALL, 1620 SOLANO ST.
LOS MOLINOS VETERANS HALL, 7980 SHERWOOD BLVD.
CHRIST COMMUNITY CHURCH VINA, 26370 5TH ST.

LAKE CALIFORNIA LAKE CLUB, 22431 RIO ALTO DR.
RIDGEWAY PARK, 19725 RIDGE RD.
DIBBLE CREEK FIRE STATION, 20230 HWY 36W
RED BLUFF MOOSE LODGE, 11745 HWY 99W
TEHAMA COUNTY ADMINISTRATION, 727 OAK ST.
FIRST UNITED METHODIST CHURCH, 525 DAVID AVE.
GERBER BIBLE FELLOWSHIP, 301 SAMSON AVE.
FIRST BAPTIST CHURCH, 506 COLUSA ST.
RANCHO TEHAMA REC HALL, 17605 PARK TERRACE
CONE METHODIST CHURCH, 11220 HWY 99E
MILL CREEK BAPTIST CHURCH, 25145 TAFT ST.
CAPAY JT. ELEM. SCHOOL, 7504 CUTTING AVE.

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, 545 BERRENDOS AVE.

TRINITY LANDMARK MISSIONARY BAPTIST CHURCH, 20910 HAMPTON RHODES DR.

TEHAMA COUNTY ELECTIONS OFFICE, 633 WASHINGTON ST. RM. 17, RED BLUFF

TEHAMA COUNTY VOTE-BY-MAIL BALLOT DROP-OFF LOCATIONS

IMPORTANT: Hours listed for each drop box are the business hours for the facility at the time of printing. These Drop Boxes are maintained by the Elections office and ballots will be retrieved at regular intervals throughout the dates listed below. **ALL** Drop Boxes will be locked and/or removed at 8:00PM on November 5, 2024.

October 7th thru November 5th

- | | | |
|--|---------------------------------|---|
| • Inside - SavMor | 590 Solano St., Corning | Hours: 7:00AM - 10:00PM
Daily |
| • Inside - NuWay Market | 8049 Hwy 99E, Los Molinos | Hours 7:00AM - 9:00PM
Daily |
| • Inside – Tehama County Library | 545 Diamond Ave., Red Bluff | Hours 1:00PM - 7:00PM
Monday thru Friday |
| • Inside – Food Maxx | 94 Belle Mill Rd., Red Bluff | Hours 6:00AM - 12:00AM
Daily |
| • Inside – Historic Courthouse Lobby | 633 Washington St., Room 17, RB | Hours 8:00AM - 5:00PM
Monday thru Friday |
| • Outside – Tehama County Administration 727 Oak St., RB (parking lot) | | 24 Hours a day |



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Sign up to track your ballot

Where's my ballot?

The Tehama County Election's office is now offering voters a new way to track and receive notifications on the status of their vote-by-mail ballot. Sign-up at WheresMyBallot.sos.ca.gov to receive automatic email, SMS (text), or voice call notifications about your ballot.



Voting by mail is EASY.

After marking your choices on your ballot, simply:

- Seal it.**
Secure your ballot inside the envelope from your county elections office.
 - Sign it.**
Make sure the signature on your ballot envelope matches the one on your CA driver license / state ID, or the one you provided when registering. Your county elections office will compare them to protect your vote.
 - Return it.**
By mail - Make sure your ballot is postmarked by **November 5, 2024.** No stamp required!
 - Track it.**
You can sign up at wheresmyballot.sos.ca.gov for alerts by text (SMS), email, or voice call on the status of your vote-by-mail ballot.
- OR
- In person** - Drop your ballot off at a secure drop box, polling place, or county elections office by **8pm on November 5, 2024.**

If you make a mistake on your ballot contact the Elections Office at (530) 527-8190 or toll free (866) 289-5307 for the procedure to obtain a replacement ballot.

POLLS OPEN AT 7 A.M. AND CLOSE AT 8 P.M.

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