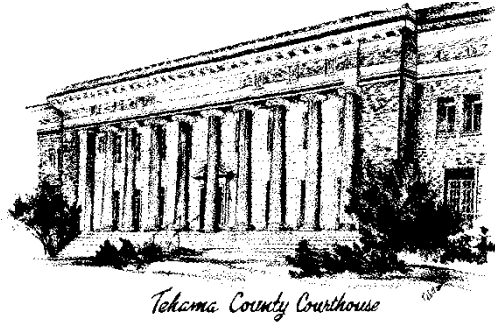


*Board of Supervisors*  
**COUNTY OF TEHAMA**

District 1 – Rob Burroughs  
District 2 – Tom Walker  
District 3 – Pati Nolen  
District 4 – Matt Hansen  
District 5 – Greg Jones



Gabriel Hydrick  
Chief Administrator

**Walnut Street Complex Site Accessibility Project**

**ADDENDUM NO. 1**

**January 31, 2025**

**CONTRACTORS:**

This Addendum No. 1 shall be inserted into the Bid Packet for the referenced project, shall become part of the Contract Documents, and shall take precedence over the original Specifications and Drawings with respect to the items modified herein.

**IMPORTANT: Bidders shall acknowledge** receipt of this Addendum by inserting its number into the space provided on the Proposal Bid Sheet in the Bid Packet. Failure to do so may subject bidder to disqualification.

This Addendum consists of a total of 10 pages.

**PLEASE NOTE THAT THE BID DATE HAS NOT CHANGED. BIDS ARE STILL DUE BY 3:00 PM FEBRUARY 4, 2025. BIDS ARE DUE AT THE COUNTY ADMINISTRATION OFFICE, 727 OAK STREET, RED BLUFF.**

**A. SPECIFICATION CLARIFICATIONS:**

1. As discussed at the pre-bid meeting, the entirety of the asphalt parking lot, per the attached map (“Attachment A”) is to receive slurry seal and restriping, with alleged areas to be repaired per specifications.
2. An additive alternate is to be included with bids. Refer to attached map (“Attachment B”) for the area to be restriped directly in front of the Courthouse. This is not to be included in the base bid, and includes striping to match existing only, per specifications.

**B. REVISED BID DOCUMENT:**

1. Use the attached REVISED “Proposal Bid Forms” in your submittal. It includes the additive alternate for the Courthouse striping listed above and in Attachment B.

\*\*As a reminder, in addition to the revised "Proposal Bid Forms" included in this Addendum, bids shall also include "Non-Collusion Affidavit" (1 page) and "Bidder's Bond" (3 pages). Bond must be notarized with original seals. Be sure to use the County's included bond form.

For questions, please contact:

Tom Provine, Administrative Services Director  
Tehama County Administration  
727 Oak Street  
Red Bluff, CA 96080  
ph: 530-527-4655, ext. 3027  
fax: 530-527-3764  
tprovine@co.tehama.ca.us

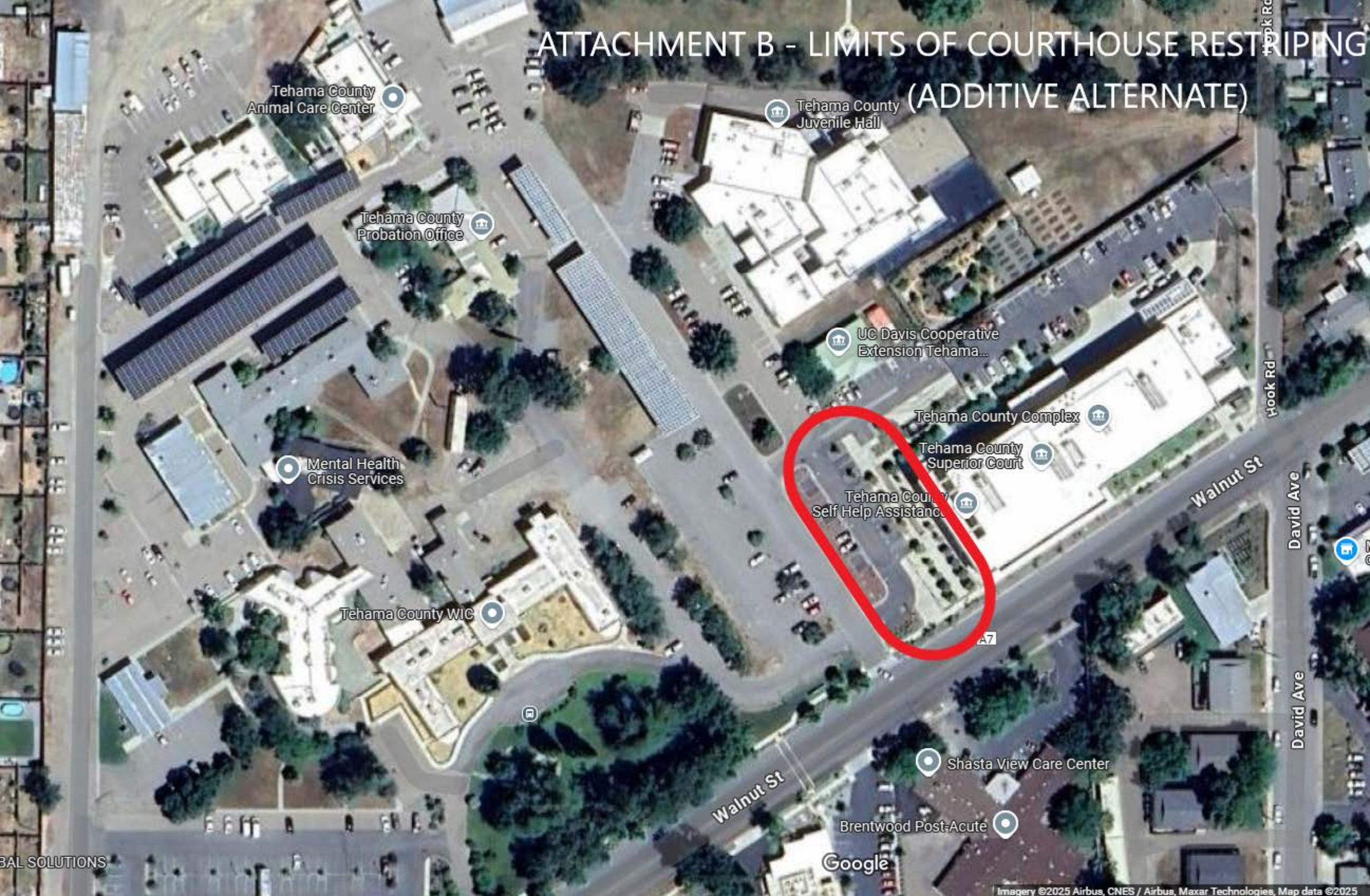


ATTACHMENT A - LIMITS OF  
PROJECT PARKING LOT SLURRY  
SEAL AND RESTRIPIING





# ATTACHMENT B - LIMITS OF COURTHOUSE RESTRIPING (ADDITIVE ALTERNATE)



Tehama County  
Animal Care Center

Tehama County  
Juvenile Hall

Tehama County  
Probation Office

UC Davis Cooperative  
Extension Tehama...

Mental Health  
Crisis Services

Tehama County Complex

Tehama County  
Superior Court

Tehama County  
Self Help Assistance

Tehama County WIC

Walnut St

Hook Rd

David Ave

David Ave

Shasta View Care Center

Brentwood Post-Acute

Walnut St

Google



**PROPOSAL BID FORMS**

**COUNTY OF TEHAMA**

Board of Supervisors  
County of Tehama  
Red Bluff, CA

Board Members:

The undersigned bidder, \_\_\_\_\_  
in accordance with the Notice to Contractors, hereby proposes and agrees to  
furnish any and all services necessary to perform all Work required by the  
Contract Documents for the:

**Walnut Street Complex Site Accessibility Project**

including, but not limited to, furnishing all required labor, materials, taxes,  
permits, insurance, bonds, transportation, scaffolding, equipment, facilities,  
utilities, and incidentals.

If awarded the Contract, the undersigned hereby agrees that within ten (10)  
working days after receipt of the Contract from the County, he will sign the  
Contract in the required form, of which the Notice to Contractors, Instructions to  
Bidders, Proposal, Bid Forms, Bonds, General and Supplementary Conditions,  
Drawings, Specifications, and all Addenda issued prior to the opening of bids, are  
a part.

The undersigned agrees to complete all work required under the Contract within  
30 calendar days, and accept in full payment the price named in the Bid  
Proposal, which is bound herein and made a part of this proposal.

The undersigned declares that he has carefully checked all of the figures  
submitted on the Bid Proposal and understands that the County will not be  
responsible for errors or omissions on the part of the undersigned in making up  
this bid.

Bidder hereby certifies that the Bidder has reviewed and understands the insurance coverage requirements and bonding requirements, as specified in the General Conditions, Article 5 – Bonds and Insurance. Should the Bidder be awarded the contract for the work, Bidder further certifies that the Bidder can meet the specified requirements for bonding and insurance, including insurance coverage of the subcontractors, and agrees to name the County of Tehama, its elected officials, officers, and employees as additional insured for the work specified. The undersigned agrees to secure the required insurance and bonds and submit them prior to or concurrent with the return of the signed Contract.

Accompanying this proposal is a "Cashier's Check", "Certified Check" or "Bidder's Bond", as the case may be, in an amount equal to at least ten percent (10%) of the total of the bid.

\_\_\_\_\_  
Name (print)

\_\_\_\_\_  
Representing (Firm)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Business Address

Taxpayer I.D. No. \_\_\_\_\_

Contractor's License No. \_\_\_\_\_

Department of Industrial Relations (DIR) Registration No. \_\_\_\_\_

Receipt of the following Addenda is hereby acknowledged:

Addendum No. \_\_\_\_\_ Bidder's Initials \_\_\_\_\_

Addendum No. \_\_\_\_\_ Bidder's Initials \_\_\_\_\_

Addendum No. \_\_\_\_\_ Bidder's Initials \_\_\_\_\_

**PROPOSAL FOR**  
**WALNUT STREET COMPLEX SITE ACCESSIBILITY PROJECT**

The undersigned bidder hereby proposes and agrees to furnish any and all services necessary to perform all Work required by the Contract Documents:

**Bid:**

Furnish all labor, materials, taxes, insurance, bonds, transportation, equipment, facilities, utilities, and incidentals for the "**Walnut Street Complex Site Accessibility Project**" for the sum as listed below.

**NOTE:** The project will be awarded on the "Base Bid" amount, which includes but not limited to (Explain Base Bid components)

(Explain Alternate Bid components)

**BASE BID** \_\_\_\_\_ : (The project will be awarded on the Base Bid amount)

\_\_\_\_\_ dollars

(written numbers)

\$ \_\_\_\_\_  
(figures)

**ALTERNATE BID – Addition of restriping at Courthouse Per Addendum 1, Attachment B:**

\_\_\_\_\_ dollars

(written numbers)

\$ \_\_\_\_\_  
(figures)

**TOTAL BID: (Base Bid + Alternate Bid)**

\_\_\_\_\_ dollars

(written numbers)

\$ \_\_\_\_\_  
(figures)

Bidder \_\_\_\_\_

Date \_\_\_\_\_

**WALNUT STREET COMPLEX SITE ACCESSIBILITY PROJECT**

**LIST OF SUBCONTRACTORS**

Pursuant to Public Contract Code 4104, the undersigned bidder shall list the name and location of business of each Subcontractor who will perform work, labor or service to the bidder under this Contract in excess of one-half of one percent (1/2%) of the total amount shown in the bid, and shall also list the item or portions of the Work which will be done by such Subcontractor for any item or portion of Work to be performed.

**LIST OF SUBCONTRACTORS:**

*All blanks below must be completed for each subcontractor. Failure to do so may cause your bid to be declared nonresponsive:*

**Subcontractor**

Name: \_\_\_\_\_

Location of place of business: \_\_\_\_\_

License No. \_\_\_\_\_

DIR No. \_\_\_\_\_

Work to be done: \_\_\_\_\_

**Subcontractor**

Name: \_\_\_\_\_

Location of place of business: \_\_\_\_\_

License No. \_\_\_\_\_

DIR No. \_\_\_\_\_

Work to be done: \_\_\_\_\_

**Subcontractor**

Name: \_\_\_\_\_

Location of place of business: \_\_\_\_\_

License No. \_\_\_\_\_

DIR No. \_\_\_\_\_

Work to be done: \_\_\_\_\_



Subcontractor

Name: \_\_\_\_\_

Location of place of business: \_\_\_\_\_

License No. \_\_\_\_\_

DIR No. \_\_\_\_\_

Work to be done: \_\_\_\_\_

Subcontractor

Name: \_\_\_\_\_

Location of place of business: \_\_\_\_\_

License No. \_\_\_\_\_

DIR No. \_\_\_\_\_

Work to be done: \_\_\_\_\_

Subcontractor

Name: \_\_\_\_\_

Location of place of business: \_\_\_\_\_

License No. \_\_\_\_\_

DIR No. \_\_\_\_\_

Work to be done: \_\_\_\_\_

Subcontractor:

Name: \_\_\_\_\_

Location of place of business: \_\_\_\_\_

License No. \_\_\_\_\_

DIR No. \_\_\_\_\_

Work to be done: \_\_\_\_\_

No Contractor may perform work on a public works project with a Subcontractor who is ineligible to perform work on a public works project pursuant to Section 1777.1 or 1777.7 of the Labor Code.

**WALNUT STREET COMPLEX SITE ACCESSIBILITY PROJECT**

**INFORMATION REQUIRED OF BIDDERS**

The bidder is required to supply the following information.

1. Firm Name \_\_\_\_\_

2. Representative \_\_\_\_\_

3. Title \_\_\_\_\_

4. Business Address \_\_\_\_\_

6. Telephone \_\_\_\_\_ Cell # \_\_\_\_\_ Fax # \_\_\_\_\_

7. Email Address \_\_\_\_\_

8. California Contractors License(s):

No(s). \_\_\_\_\_ Type(s) \_\_\_\_\_

9. California Department of Industrial Relations Registration No. \_\_\_\_\_